### Village Board Meeting October 19<sup>th</sup> 2021

Attended: John Burrell Mayor

DougBush Trustee
Ed Imhoff Trustee
Caitlin Croft Trustee
Sean Lowes Trustee
Richard Stanton
Gary Palumbo Planner
Ben Slotman Engineer

**Also Attended:** Kathleen Kellogg, and David Parker via Zoom.

Call meeting to order – Mayor Burrell called the meeting to order at 6:00pm.

## Pledge to the flag

#### **Business from the floor**

None

### **Approve Minutes**

**Motion:** by Ms. Croft to approve the September minutes.

Second: by Mr. Bush All ayes. Carried

### September 30, 2021 Financial reports and Audit of Claims

Motion: to accept the Financial report by Mr. Bush

Second: by Mr. Imhoff All ayes. Carried

**Motion:** to pay the bills by Mr. Lowes **Second:** by Mr. Croft All ayes. Carried

### Mayor's Report

09/20 -23<sup>rd</sup> Ms. Croft attended NYCOM Fall Training School 10/6 Filed round 5 of the DRI Application – Mayor Burrell stated that the grant application was submitted and we should find out the results by the end of November. 10/14 Senator Borrello Zoom Meeting 10/18 Four Flushers Meeting

# **Department and Committee Reports for Approval**

Wastewater treatment Plant: Board members agreed to schedule a tour of the wastewater treatment plant. Problems were identified in a report from Reliant Water Technologies summarizing results of a recent survey of the facility's two lagoons. Some issues were identified with aeration equipment, sludge buildup and past maintenance decisions. Mr. Slotman outlined plans to begin looking into the problem and will perform die tests and air monitoring now that some portions of the plant have been taken off-line for the summer. He also suggested enlisting BOCES students to do some small projects at the plant with the goal of encouraging them to seek training in public works jobs.

### **Planning Report**

Motion: by Mr. Bush to accept the Planning Report

**Second:** by Mr. Lowes All ayes. Carried

**Skatepark:** Mr. Palumbo stated that he and Mr. Slotman are expected next month to present the Board with a final draft of a request for proposals, with a Nov. 22<sup>nd</sup> deadline for publication, to begin seeking bidders in a full-service design/build contract for the proposed Skatepark. Groundbreaking is expected in April. Mr. Lowes and Ms. Croft offered to serve on a bid selection committee, along with representatives of the Skatepark Committee.

**Moratorium update** – The draft amendment was reviewed and last edits were built in today. This coming Monday we will work out the final changes and detailed numbers. Asking the village board to extend the deadline to go thru the process for SEQR and set a public hearing for a local law to extend the 90 days in December.

**Motion:** by Ms. Croft to set a public hearing on November 16<sup>th</sup> at 6:00pm

Second: by Mr. Lowes All ayes. Carried

### **Engineering Report**

**Motion:** to accept the Engineering Report by Mr. Imhoff

Second: by Mr. Bush All ayes. Carried

## **DPW Report**

**Motion:** to accept the DPW Report by Mr. Bush

Second: by Ms. Croft All ayes. Carried

**Fall Festival:** Mayor Burrell suggested that the board get more involved in the planning portions of the event that cost the Village money. We need to be sure the law and our insurance are okay with the exposure if someone gets hurt, he added.

**Tennis Courts:** Ben's recommendation is that we finalize and get numbers for the budget and pause on reconstruction plans at the courts until a more detailed plan involving the trail project and other recreation facilities is completed.

**Elk Creek Maintenance** – nothing yet.

**Special Events** – Doug Bush

Half Marathon – Starting on Monroe Street 31/2 to 4 hours.

## **Code Enforcement Report**

Motion: to accept the Code Enforcement Report by Mr. Imhoff

Second: by Mr. Lowes All ayes. Carried

**Equipment – Ed Imhoff** – No final date for our new truck.

**New Business** – Spectrum Franchise Agreement

Mayor Burrell stated that the agreement consistently brings about \$17,000 in income to the village, an amount that represents 5% of Spectrum's gross annual revenue.

**Motion:** by Mr. Bush to have Mayor Burrell sign the agreement.

**Second:** by Mr. Imhoff All ayes. Carried

## Correspondence

Department of Public Service Therese Domingguez (DOT)

#### **Executive Session**

**Attorney-Client Discussion** 

**Motion:** by Ms. Croft to go into executive session

Second: by Mr. Imhoff All ayes. Carried

**Motion:** by Ms. Croft to out of executive session

Second: by Mr. Bush All ayes. Carried

### Adjournment

**Motion:** to adjourn by Ms. Croft at 8:30pm. **Second:** by Mr. Bush All ayes. Carried